•	0015	2 <b>7</b>	REQU		OR COU	JNCIL AC	TION	I			FOR AUDITOR'S	use il 3
TO:			2. FROM (ORIGINATING DEPARTMENT):						3. DAT		7/31	
CITY ATTORNEY			Real E	estate As	ssets				July	5, 2007		
4. SUBJE		NAME F	PHONE, & MAIL STA			Park - Eas		t Grant to SI		K BOX IF REPORT T	O COUNCILIS AT	TACHED
	/lacKenzie		) 236-6050, M			•	-	242, MS 51A	1,01120	N DON II NEI ONT I	0 0001101213 71	
47.0				8.	COMPLE	TE FOR ACC	COUN	TING PURPOS	ES			, <u> </u>
FUND		4	1500							9. ADDITIONAL IN	FORMATION / ES	TIMATED COST:
DEPT.	DEPT. 760							Fiscal Impact: \$1,590 proce		ocessing fee		
ORGANIZ	ORGANIZATION 163		.3							deposited int	eposited into Fund 41500	
OBJECT	OBJECT ACCOUNT 77438		138							Account 774	38	
JOB ORDER 923832		<u> 3832                                   </u>			1.				Job: 923832			
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ROUTE (#)	APPROVI AUTHOR		APPRA	VAL SIGNATUR	Ε	DATE SIGNED	ROUTE (#)	APPROVING AUTHORITY	٨	APPROVAL,	<b>IGNATURE</b>	DATE
1	ORIG. DEPT		April 1.	tanker	val	7/9/07	8	DEPUTY CHIEF		12 W	<u> </u>	7/16/07
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1)	the transf Northwes	nissio st Qua	e Mayor to exe n and distribut rter (SE ¼ NV	ecute an Eastion of elect	sement De ricity and e Northwe	eed in favor of related elect est Quarter of	of San I rical pr f the So	Diego Gas & E urposes, affecti outhwest Quart o, State of Calif	lectric (ing a pos	Company, for a	an easement utheast Quar	required for ter of the
11A,	STAFF RECOM	MENDA	TIONS: A	ADOPT THE I	RESOLUTIO	ON .						
			IONS (REFER I ICT(S): 5	TO A.R. 3.20	FOR INFO	DRMATION ON	COMP	LETING THIS S	ECTION)	)		
<u>co</u>	MMUNIT	<u>Y AR</u>	<u>EA(S)</u> : San	Pasqual	•							
<u>AC</u>	TION RE	QUES	STED BY: R	eal Estate	Assets E	Department						
	•		nerly side of				•	Way. n CEQA pursu	ant to S	tate CEOA ou	idelines secti	ion 15303
	TACHME		<u> </u>		-	•	-	roposed easem		-	idennies seeti	ion ijjuj.
CII		( INS						ts to Real Estat	_		Attn: Patric	Chavez, M.S.

### EXECUTIVE SUMMARY SHEET

DATE REPORTED ISSUED:

REPORT NO.:

ATTENTION: Council President and City Council ORIGINATING DEPT: Real Estate Assets Department SUBJECT: Wild Animal Park - Easement Grant to SDG&E

COUNCIL DISTRICT: Five\_\_\_

STAFF CONTACT: Patric Chavez (236-6724)

# **REQUESTED ACTION:**

Council authorization to grant an easement to SDG&E for poles, wires, cables, and appurtenances and underground facilities and appurtenances for the transmission and distribution of electricity and related electrical purposes.

# STAFF RECOMMENDATION:

Staff recommends granting the easement to SDG&E.

# **SUMMARY:**

This project is for extension of overhead lines from an existing utility pole westerly to the easterly boundary of the Wild Animal Park's leasehold to a new utility pole and then placed underground from that point westward. The easement is for poles, wires, cables, underground facilities and appurtenances for the transmission and distribution of electricity and related purposes. The length of the easement is 744.79 feet with the overhead lines comprising 384 feet and the underground lines 360.79 feet.

The easement contains approximately 0.305 acre and is north of San Pasqual Valley Road westerly of the San Pasqual Battlefield State Historic Park. The easement has been valued by City valuation staff to be worth \$5,000. Since the proposed easement solely benefits a City owned parcel and our lessee, the Wild Animal Park, SDG&E will not be charged for the proposed easement.

# FISCAL CONSIDERATIONS:

A processing fee of \$1,590.00 was deposited into Fund 4150 Revenue Account No. 77438 in the form of a check provided by the Zoological Society of San Diego. As stated above SDG&E will not be required to compensate the City for the rights to be granted.

# PREVIOUS COUNCIL and/or COMMITTEE ACTION:

N/A

# COMMUNITY PARTICIPATION AND PUBLIC OUTREACH EFFORTS:

N/A

# KEY STAKEHOLDERS & PROJECTED IMPACTS:

The Zoological Society of San Diego DBA San Diego Zoo's Wild Animal Park. The Applicant proposes to purchase an easement for the purposes of installing a 700 foot long electrical line. The trench for the

electrical line would be approximately 12 inches wide and 30 inches deep and about 361 feet long. The trench easement is located within eucalyptus woodland. Trench excavation will take place outside of the raptor nesting season and the California gnatcatcher breeding season (March 1 through August 15) or noise barriers will be erected to reduce construction noise to less than 60 decibels Leq (hourly average).

The overhead portion of the easement alignment is in an environmentally sensitive area where aerial lines will be less intrusive that digging and disturbing the surface and surrounding area. The easement sought is not in an underground district. There are no prohibition to overhead lines that are not in an underground district and there is no ordinance requiring the under grounding of utilities on City property.

Originating Department

eputy Chief/Chief Operation Officer

RESOLUTION NUMBER R-					
******					
· ·					
DATE OF FINAL PASSAGE					
17M   1 / VII   1   1   M					

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN EASEMENT DEED IN FAVOR OF SAN DIEGO GAS & ELECTRIC COMPANY, FOR AN EASEMENT REQUIRED FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND RELATED ELECTRICAL PURPOSES.

WHEREAS, San Diego Gas & Electric Company [SDG&E] seeks an easement for the transmission and distribution of electricity and related electrical purposes, affecting a portion of the Southeast Quarter of the Northwest Quarter (SD ¼ NW ¼) of Section 33, Township 12 South, Range 1 West, San Bernardino Meridian, County of San Diego, State of California; and

WHEREAS, the easement, as represented in Exhibit "A," allows SDG&E to complete the extension of overhead lines from an existing utility pole westerly to the easterly boundary of the Zoological Society of San Diego dba San Diego Zoo's Wild Animal Park's [Wild Animal Park] leasehold to a new utility pole and then placed underground from that point westward; and

WHEREAS, the easement is for pole, wire, cables, underground facilities and appurtenances for the transmission and distribution of electricity and related electrical purposes. The length of the easement is 744.79 feet with the overhead lines comprising 384 feet and the underground lines 360.79 feet; and

WHEREAS, to cover the City's labor costs and expenses related to processing an Easement Deed, a fee of \$1,590 was deposited into Fund 4150, Revenue Account No. 77438 in the form of a check provided by the Zoological Society of San Diego. SDG&E will not be required to compensate the City for the rights; and

WHEREAS, if Grantee determines that this easement is no longer required to conduct its business, Grantee shall (i) furnish Grantor upon demand a good and sufficient Quitclaim Deed, of all Grantee's right, title, and interest in and to this easement, and (ii) remove, without cost to Grantor, any facilities which were installed by Grantee at its expense; provided, however,

Grantee shall not be obligated to remove any underground conduits or substructures.

Notwithstanding the foregoing, in the even of non-use or abandonment of Grantee's facilities for a period of one year, Grantor retains the right to terminate this easement, and, upon written request, Grantee shall provide a Quitclaim Deed, as described above in subparagraph (i); NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Mayor, or his designee, is authorized and empowered to execute, for and on behalf of the City of San Diego, conveying to SDG&E an easement for the purpose of installing an transmission and distribution of electricity and related electrical purposes, affecting a portion of the Southeast Quarter of the Northwest Quarter (SD ¼ NW ¼) of Section 33, Township 12 South, Range 1 West, San Bernardino Meridian, County of San Diego, State of California.

BE IT FURTHER RESOLVED, that the Auditor and Comptroller is authorized to collect and deposit \$1,590 from Fund 4150, Revenue Account No. 77438.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By

Todd Bradley

Deputy City Attorney

TB:bas 07/16/07

Or.Dept:READ

R-2008-81

Diego, at this meeting of	— ·
	ELIZABETH S. MALAND City Çlerk
·	By Deputy City Clerk
Approved:(date)	JERRY SANDERS, Mayor
Vetoed:(date)	JERRY SANDERS, Mayor

Recording Requested by San Diego Gas & Electric Company 00 1535

When recorded, mail to:

San Diego Gas & Electric Company 8335 Century Park Court Suite 100 San Diego, CA 92123

Attn: Real Estate Transactions CP11D

	· · · · · · · · · · · · · · · · · · ·	SPACE ABOVE FOR RECORDER'S USE			
Project No.:	637460-010	Transfer Tax:			
Const. No.:	2867090	SAN DIEGO GAS & ELECTRIC COMPANY			
APN No.:	242-100-10	_			

# **EASEMENT**

THE CITY OF SAN DIEGO, a California corporation (Grantor), for valuable consideration grants to SAN DIEGO GAS & ELECTRIC COMPANY, a corporation (Grantee), an easement and right of way in, upon, over, under and across the lands hereinafter described in Parcel 2, to erect, construct, modify, improve, reconstruct, relocate, repair, maintain and use facilities consisting of:

- 1. Poles, wires, cables, and appurtenances for the transmission and distribution of electricity and related electrical purposes.
- 2. Underground facilities and appurtenances for the transmission and distribution of electricity and related electrical purposes.

Grantee is further granted (i) the right of ingress and egress by a practical route or routes to, from, and along said easement in, upon, over, and across all that portion of the lands described in Parcel 1 below that Grantor owns on the date of this instrument, and (ii) the right to install the above described facilities at such locations and elevations as Grantee may now or hereafter deem convenient or necessary upon, along, over, through, under, and within said easement described in Parcel 2 below.

The property in which this easement and right of way is granted is located in the County of San Diego, State of California, and described as follows:

# Parcel 1:

Those portions of the Southeast Quarter of the Northwest Quarter, and the Northeast Quarter of the Southwest Quarter of Section 33, all of Township 12 South, Range 1 West, San Bernardino Meridian, described in a Deed recorded July 26, 1971 at File/Page 162883 in the Office of the County Recorder of said County of San Diego.

### Parcel 2:

The easement in the aforesaid lands shall be 12.00 feet in width, being 6.00 feet measured at right angles, on each side of the center line more particularly described on Exhibit "A", attached have a part hereon.

Grantor further grants to Grantee the right, from time to time, to erect and maintain on Grantor's property described in Parcel 1, all emergency anchorages, equipment traffic barriers, and minor earth retaining structures as may be necessary in Grantee's sole discretion for the proper maintenance and protection of the facilities then in place. Grantee shall, however, not erect or maintain any non-emergency anchorages, equipment traffic barriers, and minor earth retaining structures unless and until Grantor has provided its prior written consent thereto, which consent shall be given by approval of the City Mayor or his designee and which consent shall not be unreasonably withheld.

Grantor shall not erect, place, or construct nor permit to be erected, placed or constructed any building or other structure, plant any tree, drill or dig any well within this easement, without prior written consent of Grantee, which consent shall not unreasonably be withheld.

Grantor shall not increase or decrease the ground surface elevations within this easement after installation of Grantee's facilities without prior written consent of Grantee, which consent shall not unreasonably be withheld.

Notwithstanding the foregoing, subject to the review and written approval of improvement plans by Grantee for the adequate protection of Grantee's facilities in accordance with pertinent General Orders of the Public Utilities Commission of the State of California, Grantor retains the right to construct, reconstruct, and maintain aboveground structures, including but not limited to, fences, sidewalks, curbs, gutters, streets, or other improvements that require excavation and grading between ground surface and a maximum depth of 18 inches within said easement.

Grantee shall have all rights and powers, but is not hereby obligated, to (i) keep said easement free and clear from explosives, buildings, structures, and other materials and (ii) trim or remove trees and brush along or adjacent to this easement and remove roots from within this easement whenever Grantee deems it necessary. Said right shall not relieve Grantor of any obligation it may have under applicable laws as owner to trim or remove trees and brush to prevent danger or hazard to property or persons.

CONDUITS CARRY HIGH VOLTAGE ELECTRICAL CONDUCTORS. THEREFORE, GRANTOR SHALL NOT MAKE OR ALLOW ANY EXCAVATION OR FILL TO BE MADE WITHIN THIS EASEMENT WITHOUT FIRST NOTIFYING SAN DIEGO GAS & ELECTRIC COMPANY AND OBTAINING PERMISSION.

In the event Grantee, in its sole discretion, determines that this easement is no longer required for the conduct of its business, Grantee shall (i) furnish Grantor upon demand a good and sufficient Quitclaim Deed, of all Grantee's right, title, and interest in and to this easement, and (ii) remove, without cost to Grantor, any facilities which were installed by Grantee at its expense; provided, however, Grantee shall not be obligated to remove any underground conduits or substructures. Notwithstanding the foregoing, in the event of non-use or abandonment of Grantee's facilities for a period of one year, Grantor retains the right to terminate this easement, and, upon written request, Grantee shall provide a Quitclaim Deed, as described above in subparagraph (i).

This easement and any covenants, conditions, and restrictions, contained herein shall run with the land and be binding upon and inure to the benefit of the successors, heirs, executors, administrators, permittees, licensees, agents, and assigns of Grantor and Grantee. 001537 Grantor has executed this easement this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_. THE CITY OF SAN DIEGO, a California corporation By: Drawn **JMW** Checked Sketch W-2350 Date 7/03/07 STATE OF \_\_\_\_\_) COUNTY OF \_\_\_\_\_\_)SS. On \_\_\_\_\_\_\_, before me \_\_\_\_\_\_ \_\_\_\_\_(name, title of officer), appeared \_\_\_\_\_ personally known to me 0 o proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature\_\_\_\_

WITNESS my hand and official seal.

Recording Requested by San Diego Gas & Electric Company

When recorded, mail to:

San Diego Gas & Electric Company 8335 Century Park Court Suite 100 San Diego, CA 92123

Attn: Real Estate Transactions CP11D

Aun. Kear	Estate Transactions Cl TTD	•
		SPACE ABOVE-FOR-RECORDER'S-USE
Project No.:	637460-010	Transfer Tax:
Const. No.:	2867090	SAN DIEGO GAS & ELECTRIC COMPANY
APN No.:	242-100-10	

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001540

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-2-

This easement and any covenants, conditions, and restrictions, contained herein shall run with the land and be binding upon and inure to the benefit of the successors, heirs, executors, administrators, permittees, licensees, agents, and assigns of Grantor and Grantee. 001541 Grantor has executed this easement this \_\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. THE CITY OF SAN DIEGO, a California corporation By: Drawn **JMW** Checked Sketch W-2350 Date 7/03/07 STATE OF COUNTY OF \_\_\_\_\_\_)SS. On \_\_\_\_\_\_, before me \_\_\_\_\_ \_\_\_\_\_ (name, title of officer), appeared \_\_\_\_\_ personally known to me 0 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature

# EXHIBIT "A"

## LEGAL DESCRIPTION

That portion of the Southeast Quarter of the Northwest Quarter (SE ¼ NW ¼) and the Northeast Quarter of the Southwest Quarter (NE ¼ SW ¼) of Section 33, Township 12. South, Range 1-West, San Bernardino-Meridian, County of San Diego, State of California, being more particularly described as follows:

Those certain strips of land 12.00 feet in width, being 6.00 feet measured at right angles on each side of the following described centerlines:

Commencing at a 1 inch iron pipe with tag "Div of Hwys" marking the boundary of State Highway No. 78 and the Southeasterly terminus of a line that bears South 66°53'24" East, 1679.26 feet as shown on Sheet 6 of 6 of the State of California, Department of Transportation, District 11, Monumentation Map recorded as Miscellaneous Survey No. 966 in the map records of said San Diego County (MS966), said pipe bears South 66°53'24" East, 1679.36 feet (Record 1679.26 feet grid, 1679.35 feet ground per said MS 966) from a 1 inch iron pipe with tag "Div of Hwys" marking said boundary of State Highway No. 78 and the Northwesterly terminus of the aforementioned line, all as shown on said MS 966; thence South 65°23'00" East, 1106.84 feet to the TRUE POINT OF BEGINNING; thence South 39°52'33" East, 59.00 feet to the beginning of a curve concave Southwesterly having a radius of 25.00 feet; thence Southerly 8.14 feet along said curve through a central angle of 18°38'54"; thence South 21°13'39" East, 269.10 feet; thence South 16°09'07" East, 360.79 feet; thence South 18°37'09" East, 409.00 feet.

Containing 0.305 acres.

EXCEPTING THEREFROM any portion not lying within Grantor's Lands.

All as shown on the map attached hereto and made a part hereof.

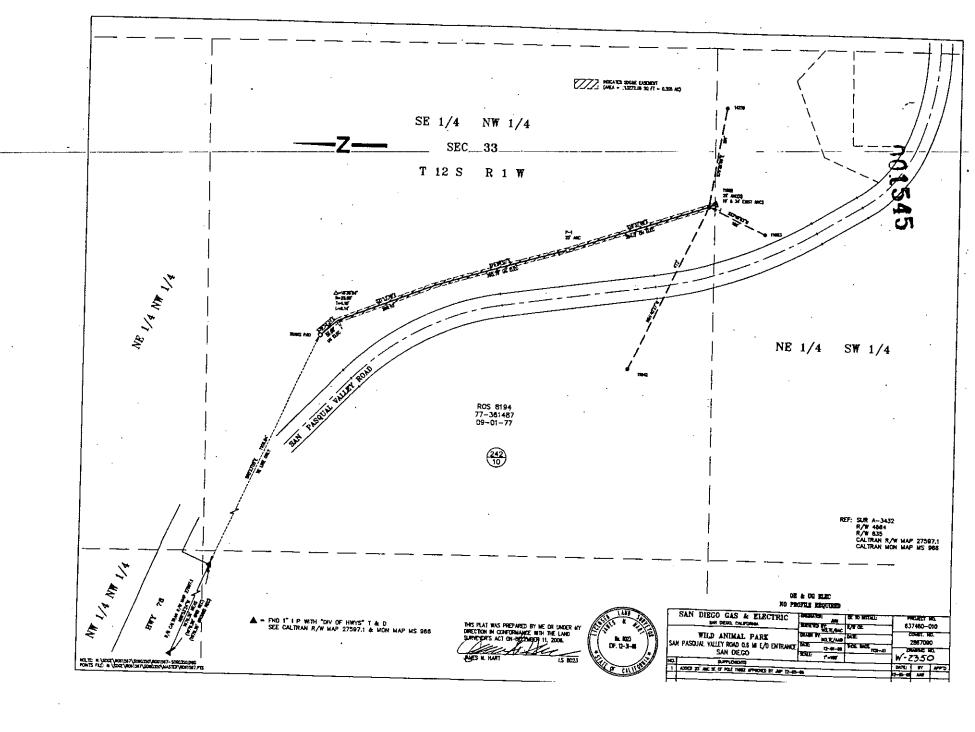
Prepared By:

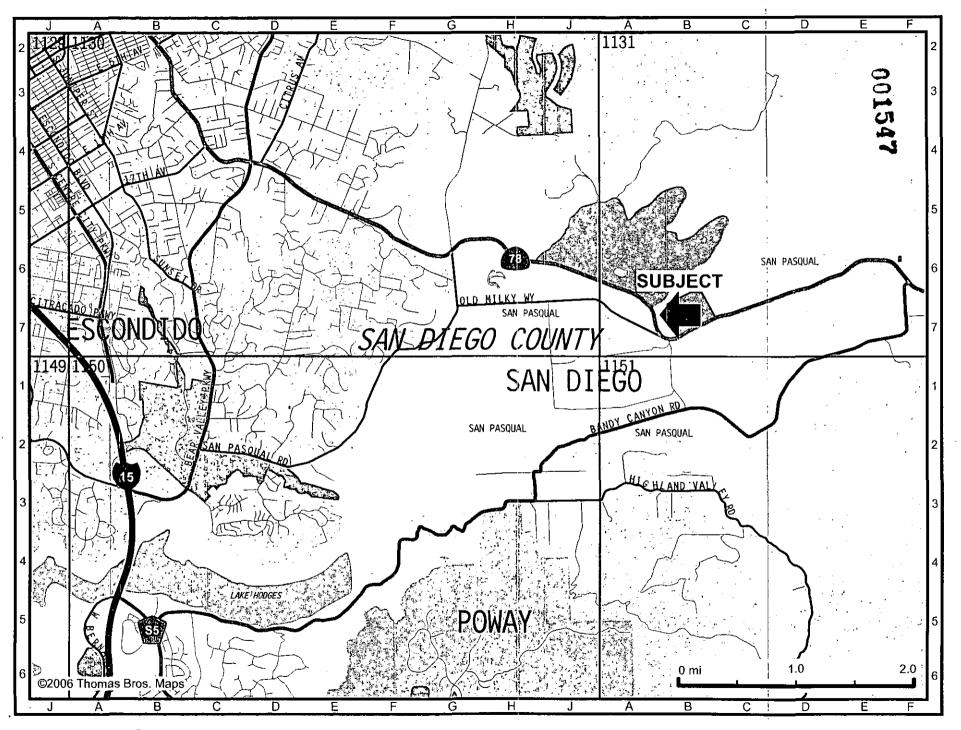
Nolte Associates, Inc.

James M. Hart, L.S. 8023

Date

11 Dec 2006





SUBJECT: 1131 - B7



1 Blue indicates the overhead wires, the green dot is where the new pole will be place on the Wild animal park Leasehold, and red indicates the underground placement of the utilities. These are approximate in location.